

# GONGWER

SINCE 1906

OHIO'S HOME FOR POLICY & POLITICS

## Bill Status Report ACEC Ohio

### **HB 6** ENERGY ([Callender, J.](#), [Wilkin, S.](#))

To create the Ohio Clean Air Program, to facilitate and encourage electricity production and use from clean air resources, to facilitate investment to reduce the emissions from other generating technologies that can be readily dispatched to satisfy demand in real time, and proactively engage the buying power of consumers in this state for the purpose of improving air quality in this state.

#### [Text/Analysis](#)

Committee Hearing in House [Energy & Natural Resources](#) (5/8/2019; CONTINUED (See separate story))

### **HB 48** ROAD IMPROVEMENT FUND ([Greenspan, D.](#))

To provide for a new Local Government Road Improvement Fund for local governments to fund road improvements.

#### [Text/Analysis](#)

Introduced and Referred in House (2/12/2019; [Finance](#))

### **HB 51** HIGHWAY SAFETY ([Ginter, T.](#))

To require the Ohio Department of Transportation to install rumble strips along the center lane for all two-way, undivided state highways with a speed limit exceeding 45 miles per hour as part of specified highway projects.

#### [Text/Analysis](#)

Committee Hearing in House [Transportation & Public Safety](#) (5/7/2019; CONTINUED)

### **HB 62** (Enacted) TRANSPORTATION BUDGET ([Oelslager, S.](#))

To make appropriations for programs related to transportation and public safety for the biennium beginning July 1, 2019 and ending June 30, 2021, and to provide authorization and conditions for the operation of those programs.

#### [Text/Analysis](#)

Signed by the Governor (4/3/2019; Signed: April 3, 2019; Effective: No line-item vetoes; earlier Delivered to the Governor)

### **HB 78** PREVAILING WAGE ([Riedel, C.](#), [Manchester, S.](#))

To allow political subdivisions, special districts, and state institutions of higher education to elect to apply the Prevailing Wage Law to public improvement projects.

#### [Text/Analysis](#)

Committee Hearing in House [Commerce & Labor](#) (2/27/2019)

**HB 93** PUBLIC TRANSPORTATION ([Skindell, M.](#), [Upchurch, T.](#))

To make appropriations related to public transportation.

[Text/Analysis](#)

Referred in House (3/5/2019; [Finance](#))

**HB 116** TRANSPORTATION PLANNING ([Brinkman, T.](#))

To make an appropriation related to transportation planning and research.

[Text/Analysis](#)

Referred in House (3/12/2019; [Finance](#))

**HB 159** PUBLIC IMPROVEMENTS ([Blessing, L.](#))

To regulate the use of indemnity provisions in professional design contracts related to public improvements.

[Text/Analysis](#)

Committee Hearing in House [Civil Justice](#) (4/30/2019; CONTINUED)

**HB 166** STATE BUDGET ([Oelslager, S.](#))

To make operating appropriations for the biennium beginning July 1, 2019, and ending June 30, 2021, and to provide authorization and conditions for the operation of state programs.

[Text/Analysis](#)

Passed in House (5/9/2019; 85-9)

**HB 222** TAX CREDIT ([Stoltzfus, R.](#), [Howse, S.](#))

To authorize an income tax credit for an employer's expenses to train a commercial vehicle operator.

[Text/Analysis](#)

Referred in House (5/8/2019; [Ways & Means](#))

**SB 1** REGULATIONS ([McColley, R.](#), [Roegner, K.](#))

To require certain agencies to reduce the number of regulatory restrictions.

[Text/Analysis](#)

Passed in Senate (5/8/2019; 24-8)

**SB 2** WATERSHED PROGRAMS ([Peterson, B.](#), [Dolan, M.](#))

To create a statewide watershed planning structure for watershed programs to be implemented by local soil and water conservation districts.

[Text/Analysis](#)

Referred in Senate (2/19/2019; [Agriculture & Natural Resources](#))

**SB 4** SCHOOL FACILITIES ([Rulli, M.](#), [Kunze, S.](#))

To make a capital appropriation for school facilities assistance.

[Text/Analysis](#)

Committee Hearing in House [Primary & Secondary Education](#) (5/7/2019; REPORTED (No testimony))

**SB 7** OCCUPATIONAL LICENSING ([Lehner, P.](#), [Hackett, B.](#))

Regarding temporary state occupational licenses for members of the military and their spouses.

[Text/Analysis](#)

Referred in House (4/2/2019; [Armed Services & Veterans Affairs](#))

**SB 38** WATER SEWER FUNDS ([Schuring, K.](#))

To revise the law governing municipal corporation use of water and sewer funds.

[Text/Analysis](#)

Committee Hearing in Senate [Local Government, Public Safety & Veterans Affairs](#) (3/26/2019; SCHEDULED BUT NOT HEARD (Sponsor request))

**SB 50** SOLID WASTE FEES ([Eklund, J.](#))

To increase state solid waste disposal fee that is deposited into the Soil and Water Conservation District Assistance Fund, and to make an appropriation.

[Text/Analysis](#)

Committee Hearing in Senate [Finance](#) (4/2/2019; CONTINUED)

**SB 124** MARITIME FUND ([Williams, S.](#))

To create the Ohio Maritime Assistance Program and to make an appropriation.

[Text/Analysis](#)

Committee Hearing in Senate [Finance](#) (4/24/2019; CONTINUED)

**SB 136** DESIGN PROFESSIONALS ([Hottinger, J.](#), [Sykes, V.](#))

To establish a payment assurance program for registered design professionals.

[Text/Analysis](#)

Introduced in Senate (4/25/2019)